

इन्टरमीडिएट परीक्षा-अंक पत्र

0011337

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००२ की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंको का विवरण :-

अनुक्रमांक	परीक्षार्थी का नाम	वर्ग	क्रमांक
0029860	NIKHIL SAHNI	B1	I0111245
	विद्यालय/केन्द्र का नाम	परीक्षा प्रवर्ग	01/127/230
SANJAY GANDHI INT COLL DEVROTHA AGRA		FULL EXAM	REGULAR

विषय	अधिकतम अंक	प्रश्नपत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षाफल
GENERAL HINDI	100	17 19 27 19 37 20	058	319/ 500
ENGLISH	100	17 35 27 27	062	PASSED
PHYSICS	100	17 20 27 19 039 P/ 28	067	FIRST-DIV
CHEMISTRY	100	17 19 27 21 040 P/ 28	068	
BIOLOGY	100	17 19 27 17 036 P/ 28	064	

जाचकर्ता के हस्ताक्षर  
दिनांक

प्रधानाचार्य  
हस्ताक्षर  
सुब 6/12

Roharney  
प्रधानाचार्य  
संजय गान्धी इण्टर  
देवरीठा आगरा

नोट - आवश्यक सूचना पीछे मुद्रित है।

*Handwritten mark*



हाई स्कूल परीक्षा-अंक पत्र

0188405

संयुक्त विश्वविद्यालय परिसर, उत्तर प्रदेश, द्वारा संचालित वर्ष २००० की हाई स्कूल परीक्षा के निम्नलिखित

परिणामों का विवरण :-

संयुक्त विश्वविद्यालय	परीक्षार्थी का नाम	जन्मतिथि	संख्या
00293LB	NIKHIL SAHNI	05/11/85	01015813

विद्यालय/केन्द्र का नाम	परीक्षा प्रकार	संख्या/प्रश्न
SANJAY GANDHI INT COLL DEVROTHA AGRA	FULL EXAM	REGULAR

विषय	अधिकतम अंक	प्राप्त अंक	प्रश्न प्रकार	श्रेणी	संग्रहीत अंक एवं परिणाम
HINDE	100	1/27 2/30		57	372
ENGLISH	100	1/60		60	PASSED
MATHEMATICS	100	1/31 2/32		63	FIRST DIV
SCIENCE	100	1/35 2/29	P/A	64	
SOCIAL SCIENCE	100	1/61		61	CAT ME-A
DRAWING	100	1/67		67	

अंशकों के उत्तर  
दिनांक

प्रधानाचार्य  
 60/60 के अंशों पर  
 2 मुहर



D. Sharma  
 संचालक  
 संजय गांधी इंटर कॉलेज  
 देवरोठा, अग्रा

MS







# BHIMRAO AMBEDKAR UNIVERSITY, AGRA

(FORMERLY- AGRA UNIVERSITY)  
MARKS SHEET



## STATEMENT OF MARKS : M.Sc. (Final) Chemistry (Two Years Course) Examination, 2009

Enrol. No. : A-026488  
Course. : Regular

Roll No. : 9146101450  
Name of the Candidate : NIKHIL SAHNI  
Father's Name : ONKAR SAHNI  
College / Center : R. B. DEGREE COLLEGE, KALINDI BIHAR, NARAICH, AGRA

Name of Subjects/Papers	Max. Marks	Min. Marks	Marks obtained		Total	RESULT
			Theory	Practical		
Paper - I INORGANIC CHEMISTRY (GENERAL)	100	36	65		65	DIVISION FIRST
Paper - II ORGANIC CHEMISTRY (GENERAL)	100	36	64		64	
Paper - III PHYSICAL CHEMISTRY (GENERAL)	100	36	62		62	
Paper - IV ORGANIC CHEMISTRY ( SPECIAL)	100	36	60		60	
Theory Total (144/400)					251	
Practical	200	72	-	140	140	
Total of Final Year (216/600)					391	
Total of Previous Year(216/600)					385	
Grand Total(432/1200)					776	
Maximum Marks					1200	

E. & O.E. : The marks as entered in the University Marks Register shall be final. In case of any discrepancy between the Marks Sheet issued and Marks Register in the University, the marks entered in the Marks register shall be final.

23 AUG 2009

(1) Checker : *Km*  
(2) Checker : *KS*

*अनुमोदित*



Sl. No. 826771

# BHIMRAO AMBEDKAR UNIVERSITY, AGRA

(FORMERLY-AGRA UNIVERSITY)  
MARKS SHEET



## STATEMENT OF MARKS - Bachelor of Education (B.Ed.) Examination, 2006

Roll No. : 6116051 Enrol. No. : A-026468  
 Name of the Candidate : NIKHIL SAHNI  
 Father's Name : ONKAR SAHNI  
 College / Center : ACME INSTITUTE OF MANAGEMENT & TECHNOLOGY AGRA

Name of Paper	Max Marks	Min. Pass Marks	Marks Obtained	Result
Paper - I Philosophical and Sociological Foundation of Education	100	30	61	Passed in Theory in FIRST DIVISION
Paper - II Contemporary Problems of Indian Education	100	30	66	
Paper - III Education Psychology and Measurement	100	30	59	
Paper - IV School Administration AND health Education	100	30	64	
Paper - V Educational Technology	100	30	62	
Paper - VI Teaching of School Subjects. (a) SCIENCE (b) CHEMISTRY	50 50	30	40 37	
Total VI (a) & VI (b)	100	30	77	
<i>Total of Theory Papers</i>	600	216	389	
Practical /Viva Voce Marks	150	60	126	Passed in Practical with FIRST DIVISION
Internal Assessment Marks	50	20	45	
<i>Total</i>	200	80	171	
<b>Grand Total</b>	<b>800</b>	<b>296</b>	<b>560</b>	

13 AUG 2006

(1) Checker *[Signature]*  
 (2) Checker *[Signature]*

**उभय दिशि**  
 उप कुलपति (पुरुष)  
 डॉ. आ. अमरनाथ  
 Registrar







**S.K.D. T.T.MAHILA COLLEGE, RAMGARH**  
**PACHWARA, DAUSA**

**RESUME**

Name -- NIKHIL SAHNI

Father's Name -- ONKAR SAHNI

Address -- North Idgah Colony Shehganj Agra UP 282010

Mob. No --

Date of Birth -- 05-11-1985

Nationality -- INDIAN

**Educational Qualification :**

Sr.No	Class	Board/University	Year of Passing	Percentage	Other
1.	10 th	HSIBUP	2000	62.00 %	
2.	12 th	HSIBUP	2002	63.80 %	
3.	B.Sc.	Dr.Bhimrao Ambedkar Uni. Agra	2005	69.85 %	
4.	B.ED	Dr.Bhimrao Ambedkar Uni. Agra	2006	70.00 %	
5.	M.Sc.	Dr.Bhimrao Ambedkar Uni. Agra	2009	64.66 %	
6.	M.Ed	Dr.Bhimrao Ambedkar Uni. Agra	2007	65.33 %	
7.					



Your's Faithfully





भारत सरकार  
Government of India



निखिल साहनी  
Nikhil Sahni  
जन्म तिथि / DOB : 05/11/1985  
पुरु / Male



8595 0039 8609

आधार - आम आदमी का अधिकार



भारतीय प्रत्यक्ष कर विभाग  
Unique Identification Authority of India

पता:  
आत्मज: ओंकार साहनी, नोर्थ  
ईदगाह कौलोनी शाहगंज स. ओ  
आगरा उत्तर प्रदेश 282010

Address:  
S/O: Onkar Dahni, North  
Idgah Colony Shahgang  
Agra , Uttar Pradesh, 282010

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**S.K.D. T.T.MAHILA COLLEGE, RAMGARH PACHWARA, DAUSA**

**APPOINTMENT LETTER**

**ORDER**

Sr.NO. SKDMB/12/2018

S.K.D. Teacher Training Mahila College Ramgarh Pachwara, Dausa  
.Appointed Mr./Mrs. **Nikhil Sahni** As on the dated on the favour of the  
basics Conditions :-

1. You will obey all the Rules and Regulation of the instiution.
2. You are instructed to work honestly in the favour of the institute which is allotted by institute.
3. Before submitting resignation, you have to inform the institute before one month
- 4.. You ability in favour of your salary and leave will provide you accordingly to the norms of U.G.C & University.

सचिव  
एस० के० डी० टी० टी० महिला कॉलेज  
रामगढ़ पचवारा (दौसा)



**S.K.D. T.T.MAHILA COLLEGE,**  
**RAMGARH PACHWARA, DAUSA**

**JOINING LETTER**

To,

The Director,  
S.K.D. Teacher Training Mahila College  
Ramgarh Pachwara, Dausa (Raj)

Sub :- For The Post Of Lecturer

Sir,

With due respect I have Completed Qualification and now I want to join Institution on the post of Lecturer And now I am giving your Joining from Dated...14-03-2018 and I will do my best for the Institute date.

